

LEWIS
AND

ROCA
LLP

L A W Y E R S

3993 Howard Hughes Parkway, Suite 600
Las Vegas, Nevada 89169
Facsimile (702) 949-8321
Telephone (702) 949-8320

Robert M. Charles, Jr. NV State Bar No. 006593
Email: rcharles@lrlaw.com
John Hinderaker AZ State Bar No. 018024
Email: JHinderaker@lrlaw.com

Attorneys for USACM Liquidating Trust

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In re:

USA COMMERCIAL MORTGAGE
COMPANY,

Debtor.

Case No. BK-S-06-10725-LBR

CHAPTER 11

CERTIFICATE OF SERVICE

On May 4, 2012, I served the following document, by the following means, to the persons as listed below:

**ORDER SETTING STATUS CONFERENCE RE
PROOF OF CLAIM FILED BY MARK FANELLI
AND NOTICE [DE 9803]**

(Check all that apply)

☐ **a. ECF System** *(You must attach the "Notice of Electronic Filing", or list all persons and addresses and attach additional paper if necessary)*

☐ **b. United States mail, postage fully prepaid**
(List persons and addresses. Attach additional paper if necessary)

☐ **c. Personal Service** *(List persons and addresses. Attach additional paper if necessary)*

LEWIS
AND
ROCA
LLP
LAWYERS

necessary)

I personally delivered the document(s) to the persons at these addresses:

☒ d. **By direct e-mail (as opposed to through the ECF System) (*List persons and e-mail addresses. Attach additional paper if necessary*)**

Mark Fanelli
mftapi@cs.com

☐ e. **By fax transmission (*List persons and fax numbers. Attach additional paper if necessary*)**

☐ f. **By messenger (*List persons and addresses. Attach additional paper if necessary*)**

I declare under penalty of perjury that the foregoing is true and correct.

Dated: May 7, 2012 at Phoenix, Arizona.

/s/ Marie H. Mancino

MARIE H. MANCINO,
Lewis and Roca LLP